

SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING

- REFER TO AGRICULTURE COMMITTEE:
- REFER TO APPROPRIATIONS COMMITTEE:
- REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:
- **REFER TO COMMERCE COMMITTEE:**
- REFER TO CRIMINAL LAW COMMITTEE:
- **REFER TO EDUCATION COMMITTEE:**
- **REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:**
- **REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:**
- **REFER TO ETHICS COMMITTEE:**
- REFER TO EXECUTIVE COMMITTEE:
- **REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**
- **REFER TO HEALTH COMMITTEE:**
- REFER TO HEALTHCARE ACCESS AND AVAILABILITY COMMITTEE:
- **REFER TO HIGHER EDUCATION COMMITTEE:**
- **REFER TO HUMAN RIGHTS COMMITTEE:**
- **REFER TO INSURANCE COMMITTEE:**
- REFER TO JUDICIARY COMMITTEE:
- **REFER TO LABOR COMMITTEE:**
- **REFER TO LICENSED ACTIVITIES COMMITTEE:**
- **REFER TO LOCAL GOVERNMENT COMMITTEE:**
- **REFER TO PENSIONS COMMITTEE:**
- REFER TO PUBLIC SAFETY COMMITTEE:
- REFER TO REDISTRICTING COMMITTEE:
- **REFER TO REVENUE COMMITTEE:**
- **REFER TO STATE GOVERNMENT COMMITTEE:**
- REFER TO TOURISM AND HOSPITALITY COMMITTEE:
- **REFER TO TRANSPORTATION COMMITTEE:**
- **REFER TO VETERANS AFFAIRS COMMITTEE:**

BE APPROVED FOR CONSIDERATION: SFA#2 to HB 1738, SFA#2 to HB 2947, Motion to Accept Specific Recommendations of the Governor as to Senate Bill 2800

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Kimberly H. Lightford

Senator Kimberly A. Lightford, Chair ASSIGNMENTS REPORT #1 – 102nd GA June 15, 2021 Date